FOR INSTRUCTIONS, SEE BACK OF FORM **FORM** DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE (Rev. 07/2003) REPORT COMMITTEE NAME (Must be same as on Statement of Organization) VISION SOUTH O'BRIEN For Office Use Only Comm. # _____ IMPORTANT: Indicate type of committee you are reporting for: |6 Logged In ______ (1) Statewide/Legislative Candidate (2) State and PAC (3) State Party (4) County/Locel Candidate (5) County PAC (6) Ballot Issue/Franchise Complete (7) County/City Central Committee (8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name Scanned DACTOSTICE BOARD Computer _____ rict (if Senate or House) Office Sought iliesamosor 112-949-2115 TELEPHONE DATE SIGNED SIGNATURE OF TREASURER (or person filling this report) Late filed reports are subject to possible civil and criminal penalties. SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. I AM FILING A (report date) Indicate one Local Committees, enter Date of Election CHECK IF AMENDMENT TO REPORT DATED ____ County & Local Committees, enter County in which Election is held Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end 4.55 of the last reporting period, or must be zero if this is first report filed)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) Schedule F: Loans Received total (Attach Schedule F)..... Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) SUB-TOTAL \$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3).....\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ **OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?)

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VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

FOR INSTRUCTIONS. SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE			
В	MONETARY		
(Rev. 07/03)	EXPENDITURES		
CHECK THIS BOX IF AMENDING FORM			

COMMITTEE NAME (Must be same as on Statement of Organization)	
VISION SOUTH O'BRIEN	,

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
	ID#	SOUTH O'BRIEN COMM SCHOOL	MISC EXPENDITURES	
12-16-03	CK#bank draft			\$ 4.55
	ID#			
	CK#			
	ID#			
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	<u> </u>	1	SUB-TOTAL	\$ 4.55
			TOTAL (if last page of this schedule)	\$ 4.55

TOTAL (if last page of this schedule) | \$ 4.55

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventored on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entitles providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)